



2010

Charles County Chamber of Commerce
LEGISLATIVE
WRAP-UP

April 14, 2010 ★ 8:00 - 10:00 AM ★ Middleton Hall

SOUTHERN MARYLAND DELEGATION



**Thomas "Mac"
MIDDLETON (D)**



**Sally Y.
JAMESON (D)**



**Murray D.
LEVY (D)**



**Peter
MURPHY (D)**



**John F.
WOOD, JR. (D)**

Please join the Charles County Chamber of Commerce for our annual analysis of the 2010 Legislative Session. Attendees will hear the Southern Maryland Delegation discuss the issues and bills that were presented during this year's Legislative Session. There will also be a live question and answer session with the Delegation.

Again this year, there are a limited number of **sponsorship** and **advertising opportunities** as well as **exhibit space** to display your company's products and services. Don't delay! Take advantage of this wonderful opportunity to reach some of Charles County's most prominent business executives.

REGISTER EARLY!

\$30 Early Registration (if received by March 31st)

\$35 if received April 1– 13

\$40 At Door

2010 Legislative Wrap-Up Breakfast

April 14, 2010 ★ 8:00 AM ★ Middleton Hall, Waldorf

ATTENDEE & SPONSOR REGISTRATION

Breakfast Co-Sponsor (Only 2 Available) - \$750

This sponsorship includes one table of eight, one exhibitor booth and a full page ad in the Event Program, display of company banner during event, recognition in all media releases and advertising promotions, and verbal recognition during the event.

Program Sponsor - \$500

Your sponsorship includes one table of eight, recognition in all media releases and advertising promotions, and verbal recognition during the event.

Media Sponsor - \$250

Your sponsorship includes four seated breakfasts, recognition in all media releases and advertising promotions, and verbal recognition during the event.

Legislative Supporter - \$100

Your sponsorship includes one seated breakfast, recognition in all media releases and advertising promotions, and verbal recognition during the event.

Exhibitor - \$150

We are offering a *limited* number of exhibit booths at this event. This allows you to display your products and services during the event. The exhibit fee includes breakfast for one attendee. Your exhibit space includes a table with linens and electricity, if needed. You may display your products and services during the entire event. Exhibits must be set-up and ready to display no later than 7:30 AM on day of the event.

Attendee Registration

I would like to attend the 2010 Legislative Wrap-Up Breakfast on April 14, 2010.

- \$30 for registrations received by March 31
- \$35 for registrations received between April 1—13
- \$40 At the Door

ADVERTISING OPPORTUNITIES

PROGRAM

All exhibitors will be listed in the program with company name, contact, phone number and web address.

Full color advertising is also available in the event program. (**You need not be an exhibitor to advertise.**) Programs will be available to all participants of the event. Advertisers are responsible for providing **camera ready art work** no later than April 2, 2010 to Michelle Lekan at mlekan@charlescountychamber.org. Late ads are not guaranteed to be in the program.

Advertising Rates are below:

| | <u>AD PRICING</u> | |
|-----------------------|-------------------------------|--------------------------------|
| | Exhibitor | Non-Exhibitor |
| Full Page (5.5 x 8.5) | <input type="checkbox"/> \$75 | <input type="checkbox"/> \$100 |
| 1/2 Page (5.5 x 4.25) | <input type="checkbox"/> \$50 | <input type="checkbox"/> \$75 |
| Business Card | <input type="checkbox"/> \$25 | <input type="checkbox"/> \$50 |

Submit Your Question for the Panel!

Tell Us About You!

Company Name

Contact Phone Number E-mail Address

Attendee Names

Payment Information M/C VISA AmEx Discover Bill Me (Chamber Members Only)

Card #: Exp Date CCV#

Exhibitors, This is the information that will be published in our program

Company Name Contact Phone Number

E-mail Address / Web Address

Company Address

Cancellations will not be accepted after April 9, 2010.